UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, I'
Recording Requester by:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0509547091
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/05/2005 12:16 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010369932 LPS #: 2846634 Bin #: 031505-5

KNOW ALL MEN BY THESE PRESENTS

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEATBY CERTIFY, that a certain MORTGAGE dated 1/6/2003 made and executed by ULISES MORALES MARRIED TO MARIA MORALES AND LOURDES PADILLA, A WIDOW to secure payment of the principal sum of \$152000.00 Dollars and interest to TWA CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 1/15/2003 as Instrument #: 0030067241 in Book: 9976 on Page: 0044 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 16-33-111-010

Property Address: 3221S 54TH AVE, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 28, 2005.

Option Ope Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Michelle D. Barney, Vice President-Reconveyance and Release

IL 021_2846634_0010369932 GRP4

Α

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STATE OF COUNTY OF Clarge

ON March 28, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official s(a).

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Sui.
Coltago

(MIN #:) 690 0701

3/19/2005

4/8/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 0010369932 LPS#: 2846634 Bin #: 031505-5

LOT 2 IN WILLIAM H. WHITE'S RESUBDIVISION OF LOTS 25 TO 38 IN FRANK B. HARHAWAY'S 2ND ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST PART OF BLOCKS 3, ALSO RESUBDIVISION OF LOTS 76 TO 87 BOTH INCLUSIVE AND LOTS 145 TO 168, BOTH INCLUSIVE IN FRANK B. HATHWAY'S ADDITION TO MORTON BDO STHWE.

RINCIPAL

COLUMNIA CIENTA'S OFFICE PARIA, SUBDIVISION OF BLOCKS 6 AND 7 IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.