UNOFFICIAL COF

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Doc#: 0509549046

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/05/2005 11:07 AM Pg: 1 of 2

Date: 03/18/05

Order Number: 05-01346MR

1. Name of Mortgigor(s): DONALD TOBER

2. Mortgage information: MORTGAGE DATED AUGUST 15, 2003 AND RECORDED SEPTEMBER 22, 2003 AS DOCUMENT 0325341011 MADE BY DONALD TOBER TO NEW CENTURY MORTGAGE CORPORATION TO SECURE A NOTE FOR \$169,000.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property ir this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows: Permanent Index Number: 15-18-211-043-0000

Common Address: 324 N. WOLF ROAD

HILLSIDE, IL 60162

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Reights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of

This Instrument was acknowledged before me on,

as (officer for/agent of) Premier Title Company.

Notary Public My Commission expires on:

> OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature of Notary

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continued

LOTS 29 AND 30 IN BLOCK 4 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH), IN COOK COUNTY, ILLINOIS.

