

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0509505144  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/05/2005 11:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CHARLES SANSONE  
CATHERINE GENETTI  
4732 S. DREXEL BLVD. APT 2S  
CHICAGO, IL 60615-1709

SEND TAX NOTICES TO:

*H25 015470*

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHARLES SANSONE and CATHERINE GENETTI, 4732 S. DREXEL, UNIT# 2S, CHICAGO, IL 60615**, his/her, their heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of December, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0021412282, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

UNIT NUMBER 2S IN THE ELLINGTON MANOR CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN HALES RESUBDIVISION OF LOTS 1, 4, 5, 8, AND 9 IN THE EAST 1/2 OF BLOCK 2 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2001 AS DOCUMENT 0010046525, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4732 S. DREXEL, UNIT #2S, CHICAGO, IL 60615. The Real Property tax identification number is 20-11-100-043-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-11-100-043-0000  
Address(es) of premises: 4732 S. DREXEL, UNIT #2S, CHICAGO, IL 60615

Witness Our hand and seal, this 22ND day of MARCH 20 05

By: *Lynn C. Moncrief* (SEAL)

LYNN C. MONCRIEF

LOAN OPS ASST. SUPVR

BOX 334 CTI

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23904971070

(Continued)

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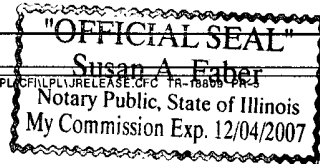
(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.  
NC

STATE OF ILLINOIS )  
 )ss  
COUNTY OF DEKALB )

On this 22ND day of MARCH, 2005, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS ASST SUPV, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at \_\_\_\_\_



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*Notary of Cook County Clerk's Office*