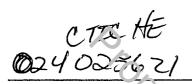
UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0509505248
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/05/2005 12:31 PM Pg: 1 of 2



Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE recorded the 27th day of February, 2004 made by Jorge Martinez and Christina M. Martinez to Access Credit Union and recorded as Document No. 0406526(72) at page No., in the officer of the RECORDER of DEEDS of COOK county, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES

LOT 7 IN BLOCK 2 IN ROBIN BROTHERS 3RD ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 19-15-419-027

Address (s) of Premises: 6118 S. KEDVALE AVENUE, CHICAGO, ILLINOIS 60629

Witnessed by my hand (s) this 8th day of March 2005

(SEAL)

(SEAL)

ACCESS CREDIT UNION

By: Karina Fernandez

BOX 334 CTI

2/8

0509505248 Page: 2 of 2

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STATE OF ILLINOIS}
SS COUNTY OF COOK }
I, Ross A. Anderson a notary public in and for the said County, in the State-Aforesaid, DO HEREBY-CERTIFY that Karina Fernandez personally known to me to be the same persons whose names are subscribed to the foregoing instrument or peaced before me this day in person, and calmould god that they
foregoing instrument, ar peared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein ser forth.
Given under my har dand notarial seal the 8th day of March 2005.
Row Wederson
My Commission expires: NOTAPY PUBLIC CFT:CIAL SEAL RCSS A ANDERSON NOTARY PUBLIC STATE OF BLINOIS
This instrument was prepared by: Lupe M. Pearson
ment to : Credit Union 1 450 & 22 rd St. Lombard, IL 60148