

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)



Doc#: 0509506055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2005 09:51 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0045354248 RLS#: 297719



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT AYALA AND EDEN A AYALA, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 24, 2003

Recorded on: APRIL 22, 2003 as Instrument No. 0311210138 in Book No. --- at Page No. ---

Property Address: 2830 N KOSTER, CHICAGO, IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 13-27-127-025

Legal Description: LOT 10 IN BLOCK 4 E. G. PAULING'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2005

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

Handwritten initials and marks at the bottom right corner.

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LEGAL DESCRIPTION

297638

LOT 22 IN MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATES UNIT NO. 6 BEING A RESUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 8 TO 15 BOTH INCLUSIVE IN BLOCK 7 LOTS 1 TO 9 BOTH INCLUSIVE IN BLOCK 8 LOTS 1 TO 3 BOTH INCLUSIVE BLOCK 9 ALL IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER ALSO PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PAN 15.29.219.024.40000

Property of Cook County Clerk's Office

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