

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JOEL PALOMINO (LAND AM)



Doc#: 0509506065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2005 09:52 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0054940773 RLS#: 296262



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELEANOR BAINS, AN UNMARRIED WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 06, 2004

Recorded on: MARCH 10, 2004 as Instrument No. 0407004004 in Book No. --- at Page No. ---

Property Address: 22410 SOUTH MILLARD, RICHTON PARK, IL 60471-0000

County of COOK, State of ILLINOIS

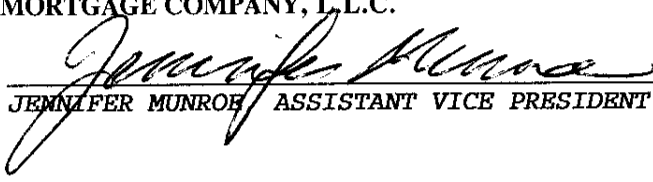
PIN# 31-35-107-042-0000

Legal Description: LOT 109, UNIT 1, FALCON CREEK ESTATES, A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 25, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:


JENNIFER MUNRO, ASSISTANT VICE PRESIDENT

Handwritten initials and marks at the bottom right corner.

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Loan#: 0054940770

RLS#: 296262

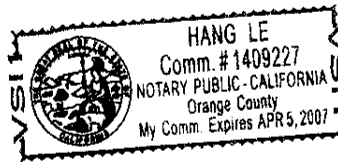
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 25, 2005** , before me, **HANG LE**, personally appeared **JENNIFER MUNROE, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office