

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE



Doc#: 0509506068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2005 09:52 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0053715041 0002 RLS#: 296718



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LILIA HERNANDEZ AN UNMARRIED WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 21, 2003

Recorded on: JULY 27, 2004 as Instrument No. 0420918127 in Book No. --- at Page No. ---

Property Address: 6726 S. KOSTNER AVE, CHICAGO IL 60629

County of COOK, State of ILLINOIS

PIN# 19-22-304-030

Legal Description: LOT 36 IN BLOCK 5 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:


JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

SJA
G
AM
GM

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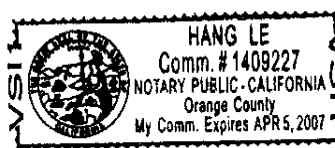
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 23, 2005** , before me, **HANG LE**, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office