# **UNOFFICIAL COPY**



Doc#: 0509506024

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/05/2005 09:15 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000235705442005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 1 miss, release, convey and quit-claim unto:

Name(s)....:

KANU B PATEL, HANSA K PATEL, AMITA

K PATEL

Property Address....:

308 DOVER LANE,

DES PLAINES,IL 60016

P.I.N. 08244021510000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2003 and record of in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 313201057, to the premises therein described as situated in the County of COOK, State of Illinois ac rollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Cheryl Ziegler Assistant Secretary

Sy Pine

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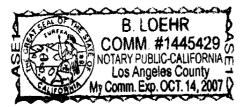
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### STATE OF CALIFORNIA

### COUNTY OF LOS INGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing rist ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurance as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of March, 2005.



B. Lochr, Nutar, public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KANU B PATEL, HANSA K PATEL and whers

308 DOVER LN

DES PLAINES, IL 60018

Prepared By: Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 3 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES ELK GROVE TOWNSHIP COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST OF A DISTANCE 170.24 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE 151.00 FEET TO THE POINT OF BEGINNING THENCE SOUTH 23 DEGREES 44 MINUTES 40 SECONDS EAST A DISTANCE OF 74.46 FRET THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE 77.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORT! ALONG SAID WEST LINE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 69.00 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 49.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED AUGUST 14, 136': AND RECORDED SEPTEMBER 5, 1962 AS DOCUMENT NUMBER 18581837 MADE BY D.S.P. BUILDING CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571391 AND IN DOCUMENT NUMBER 18573110; AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORPORATION, A CORFORATION OF ILLINOIS TO BETH ANN MARKS DATED NOVEMBER 30, 1967 AND RECORDED DECEMBER 21, 1967 AS DOCUMENT NUMBER 20360909 ALL IN COOK COUNTY, ILLINOIS FOR THE BENEFIT C. PARCEL 1 FOR INGRESS AND EGRESS.