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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/05/2005 01:10 PM Pg: 1 of 2

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY L NIX AND ROBERT J NIX

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: DECEMBER 13, 2004

Recorded on: JANUARY 06, 2005 as Instrument No. 0500646133 in Book No. --- at Page No. ---


Property Address: 4130 OAKWOOD LN, MATTESON IL 60443
County of COOK, State of ILLINOIS
PIN# 3122213046

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

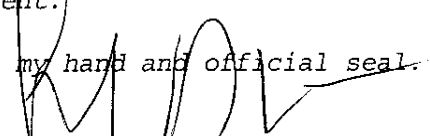
By:

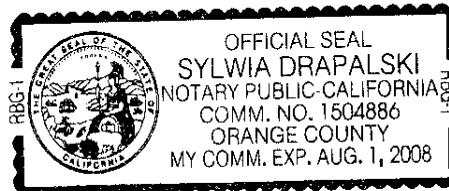

Rachel Warmack, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 18, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:


(Notary Name): Sylwia Drapalski



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76548.

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

- Exhibit

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225128M*REV12/1/04

The land referred to in this Commitment is described as follows:

LOT 328 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART OF THE NORTH EAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1, AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT NUMBER 18892127) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office