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SPECIAL WARRANTY DEED Mail to: RIM J OHARIT 1549 CLINTON RIVERFORES IT. 60305

Send subsequent tax bills to: JOHN DIMAGGO

2400 WOODLAND

PARK RIPGE IT. 60068



Doc#: 0509514202

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/05/2005 11:33 AM Pg: 1 of 3

THIS INDENTURE, made this day of March, 2005, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and COSMOPOLITAN BANK AND TRUST A/T/U/T NO.30743, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and vinder Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as FIRST AMERICAN TITLE follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANYAND ALLCOVENANTS, CONDITIONS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S):

13-32-118-052

ADDRESS(ES): 2104 NORTH MERRIMAC AVENUE, CHICAGO, IL 60639



0509514202D Page: 2 of 3

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	of the first part has caused its
name to be signed to by its (C (Name) Achro R. Drahm	ffice),
(Name) Agares R. Dresident	, and attested to by its
(Office) Asa Vice President	, (Name) Mary Popoff
the day and year first above wi	fitten.
HOUSEHOLD FINANCE CORPORATION	11 :
By: R. Ibrehim	Attest:
Televice President	
A LINE WILLIAM IN THE COLOR	Mary Popoli
	Asst. Secretary
	, assau
State of California)	
) SS.	
County of Los Angeles)	
1	
0.~	
I, the undersigned, a Notary Pu	blic in and for said County in the
State aforesaid, DO HERERY C	
	A A Man Properties
personally known to me to re	
Household Finance Corporation	III and
personally known to me to be a	Popoli of
	known to me to be the same persons
whose names are subscribed to	the foregoing instrument, appeared
	and acknowledged that they signed,
	instrument pursuant to authority
given by the Board of Directors	of said corporation, as their free
and voluntary act and deed of	said corporation, for the uses and
	circ abes and
purposes therein set forth.	Q _A
	121
Given under my hand and official	al seal, this (day of March,
2005.	day of March,
2005.	
	U _r
	///
HILLARY J. COURON	
COMM. #1471396 Z	1.
Notary Public · California O Riverside County	11 00 (1 /20)
My Comm. Expires Feb. 21, 2008	Illen & MADON
ZAPITOS T CO. 21, 2000)	NAT and Dublic
	indicate subject
	02/21/08
My commission expires on	, 200
committee on	, 200
This instrument	D
	Russell C. Wirbicki, 28 E. Jackson
Boulevard, Suite 1102, Chicago,	IL 60604

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LEGAL DESCRIPTION

LOT 28 IN BLOCK 16 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N.

13-32-118-052

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