UNOFFICIAL COPY

Recording Requested By: **GMAC MORTGAGE CORPORATION**

When Recorded Return To: MICHAEL L TUBAY 14620 S SCARBOROUGH CT

UNIT 3 K FOREST, IL 60452



Doc#: 0509516069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2005 09:41 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION # 0685089824 "TUBAY" Lender ID:10025/1677361617 Cook, Illinois PIF: 03/15/2005 MERS #: 100037506850898249 VRU # 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by MICHAEL L. TUBAY, originally to MORTGAGE ELECTRONIC REGISTRATION SYS EMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook and the State of Illinois, Dated: 06/04/2001 Recorded: 06/14/2001 in Book/Reel/Liber: 2905 Page/Folio: 0023 as Instrument No.: 10 10519473, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-09-100-138-1241

Property Address: 14620 S SCARBOROUGH COURT UNIT 3, OAK FOREST, IV 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, CMAC Mortgage Corporation)

On March 25th, 2005

By:

Janice Burt, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

Comming Manager Manage On March 25th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

W/ITNES\$\my hand and official seal.

M. CLARK Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

WHITE BEOLD IN

CORPORATE SALE

(This area for notarial seal)

*CAB*CABGMAC*03/25/2005 08:48:58 PM* GMAC01GMAC0000000000000000508170* ILCOOK* 0685089824 ILSTATE_MORT_REL *CAB*CABGMAC*



ORDER #: 2268051



ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00909697, ID# 28.09.100.138.1241, BEING KNOWN AND DESIGNATED AS:

UNIT 14620-PH3 IN SCARBOROUGH FARE CONDOMINIUM AS DOCUMENT DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO, (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO, (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT 22559236, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDUP OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22907419, AND AS AMENDED FROM TUME TO TIME, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, IN GOOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM RICHARD D. RUDZINSKI, JR. AND DAWN M. KENELLY AS SET FORTH IN DOC # 00909697 DATED 07/12/2000 AND RECORDED 11/20/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

655059824 IL 3)15/05

