

UNOFFICIAL COPY

Loan number 7078593154

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Kishore Kuppaswamy
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0509516006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/05/2005 08:38 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto AFERDITA MERKEL/THOMAS MERKEL//

of the County of COOK and State of ILLINOIS all right, title, interest claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/19/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 4341 Page 0367 Document No. 0030028282, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14201010521004

3934 NORTH JANSSEN AVENUE CHICAGO, IL 60613


SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED ON 02/27/2004 AS DOCUMENT # 0405846029.

WITNESS hand _____ and seal on this 8 day of March 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

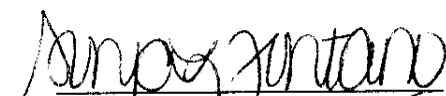
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP


 (Seal)

IVY AMARRH Witness

 (Seal)

MATT WOELLER Witness

 (Seal)
SONJAL FONTANO ASSISTANT VICE PRESIDENT

 (Seal)
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

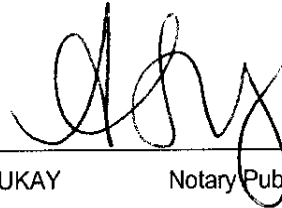


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey

My commission expires on _____ My Commission Expires March 16, 2008

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7078593154_LEGAL

LEGAL DESCRIPTION:

PARCEL 1: UNITS 4 IN THE 3934 N. JANSSEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 37.5 FEET OF LOT 10 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021251377, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021251377.

Property of Cook County Clerk's Office