



Doc#: 0509517021  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/05/2005 08:49 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000232278532005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARIE F SIMON-PILET

Property 8894 NORTH PROSPECT AVE. P.I.N. 09144200430000  
Address.....: NILES,IL 60714

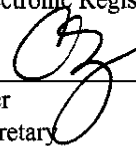
heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/17/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5533 of Official Records Page 282 as Document Number 0030289004, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

  
Cheryl Ziegler  
Assistant Secretary

S-Y  
P-3  
M-Y  
MP

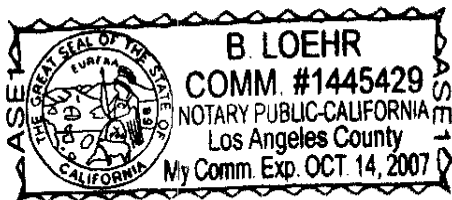
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of March, 2005.



*B. Loehr*  
 B. Loehr, Notary public  
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIE F SIMON-PILET  
8894 N PROSPECT AVE  
NILES, IL 60714

Prepared By: Osvaldo Alatorre  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

THE WEST 19.50 FEET OF THE EAST 78.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AS RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

### PARCEL 2:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF) THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECEMBER OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 10, 1960 AS DOCUMENT NUMBER 18013654 MADE BY THE CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 AND CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO TRUST NO. 11-2685 TO FRED DICKER AND RENEE DICKER DATED JUNE 1, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT NUMBER 22419662; 'A': FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH LINE OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPTING THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID); 'B': FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.