

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Doc#: 0509517217  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2005 11:32 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0054768072 RLS#: 296256



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHERRY LOVING AND DARRELL LOVING, HUSBAND AND WIFE

Original Mortgage: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 09, 2004

Recorded on: FEBRUARY 09, 2004 as Instrument No. 0404011015 in Book No. --- at Page No. ---

Property Address: 6516 S WOODLAWN #1N, CHICAGO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 20-23-119-028-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

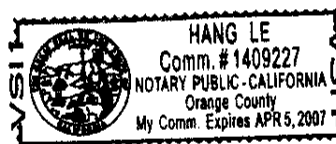
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On MARCH 23, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



BATCH

1 of 25

Handwritten initials and signature in the bottom right corner.

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296250

STREET ADDRESS: 6514 S. WOODLAWN

UNIT 1-N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-23-119-028-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 1N IN 6516 S. WOODLAWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 1 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0400619151, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 AS LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC NO. 0400619151.

Property of Cook County Clerk's Office