

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

JENNIFER MUNROE



Doc#: 0509517222

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/05/2005 11:32 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799



Loan#: 0041572041

RLS#: 298679



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUNE L JONES AND JOHN JONES, JR., AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 10, 2003

Recorded on: FEBRUARY 14, 2003 as Instrument No. 0030215785 in Book No. --- at Page No. ---

Property Address: 1648 SOUTH HARDING, CHICAGO, IL 60623-0000

County of COOK, State of ILLINOIS


PIN# 16-23-300-039-0000

Legal Description: LOT 26 (EXCEPT THE SOUTH 1.00 FEET) IN PLOCK 3 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACES NORTH OF THE SOUTH WESTERN PLANK ROAD, OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:


JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

Handwritten initials and marks at the bottom right corner.

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State of CALIFORNIA)
County of ORANGE) ss.

On **MARCH 23, 2005** , before me, **HANG LE**, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office