## **UNOFFICIAL COPY**

#### Prepared by:

Asset Management Company of America, L.P. Legal Department 600 East Las Colinas Blvd., Suite 400 Irving, TX 75039

#### When Recorded Return/Mail To:

Micah Mortgage Services, Inc. Attn: Teresa Jones 1414 W. Rand Mill Rd., Ste 121 Arlington, TX 76712

Loan No. Accurate



Doc#: 0509519040

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 04/05/2005 09:42 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

MTGLQ Investors, L.P., a Delaware limited partnership, assignee of Charter One Bank, N.A., successor in interest to St. Paul Federal Bank ("Assignor"), c/o AMC of America, 600 East Las Colinas Blvc., Irving, Texas 75039, the holder of a Mortgage dated June 2,1999 and recorded with the Cook County Recorder of Deeds, Illinois as Document No. 99604198 (together with any amendments, renewals, extensions, or modifications thereto, the "Mortgage") from Accurate Manufacturing Co., hereby assigns the Mortgage, the note and claims secured thereby, to Capital Crossing Bank ("Assignee"), with an address of 101 Summer Street, Boston, MA 02110. This assignment is made without recourse, representations or warranties of any kind.

Executed under seal this \_\_\_\_\_\_ day of March 2005.

MTGLQ Investors, L.F., a Delaware limited partnersoi;

Title: Attorney-in-fact

Accurate - \$800,000.00

Sul P-3 M.yes

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## **UNOFFICIAL COP**

STATE OF TEXAS

§

**COUNTY OF DALLAS** 

§

The foregoing instrument was acknowledged before me this 18th day of March, 2005, by Tim Cathey, as Attorney-in-Fact on behalf of MTGLQ Investors, L.P.

NOTARY PUBLIC, STATE OF TEXAS IN Y COMMISSION EXPIRES Jehn Or Coot County Clark's Office SEPT 17, 2007

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

LOT 1 IN ACQUREAL SUBDIVISION OF THE SOUTH 340.00 FEET OF LOT 10 IN FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFORM THE RAILROAD RIGHT OF WAY AND EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE, AND EXCEPT THE SOUTH 545.00 FE, T THEREOF, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12550 S. LOMBARD LANC, ALSIP, IL 60803 County Clark's Office

P.I.N.: 24-27-401-050