UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

0509522020

Doc#: 0509522020
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 04/05/2005 07:20 AM Pg: 1 of 1

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:10930329 "HENEGHAN" Lender ID:223559 Cook, Illinois PIF: 03/10/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL A HENEGHAN AND GAIL W HENEGHAN HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/20/1999 Recorded: 05/27/1999 as Instrument No.: 99513575, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 112 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED APRIL 3, 1959 IN THE REGISTRAR'S OFFICE AS DOCUMENT LR 1852967 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-16-425-003 VOL.187

Property Address: 740 MAYWOOD LANE, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
On March 17th, 2005

By: _____
CRAIG SWONSON, Vice President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on March 17th, 2005 CRAIG SWONSON, Vice President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as CRAIG SWONSON, Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

_____
GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005

GERALYN J. JURKOWSKI
MY COMMISSION EXPIRES
October 23, 2005

(This area for notarial seal)

Prepared By: Joanna Gloria, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*JNP*JNPGOLD*03/17/2005 12:39:09 PM* GOLD01GOLD00000000000000000149801* ILCOOK* 10930329 ILSTATE_MORT_REL *JNP*JNPGOLD*

S-Y
P-1
S-Y
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