

Doc#: 0509522031

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/05/2005 07:27 AM Pg: 1 of 3

	W/	
9	_[Space Above this Line for Recording Data]	
0,		Loan No. 760537566

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAr rerica Bank, fsb *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-staim unto MOHAMMED F KHATRI, AKA MOHAMMED F KHATRI AND NASREEN KHATRI, AKA NASREEN B KHATRI, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0316446176 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit: 750/1/Ca

ATTACHED SHEET SEE

Property Street Address: 6256 N HOYNE AVE #B, CHICAGO IL 60659

PIN: 14-06-110-076-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb *, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 10TH day of MARCH A.D., 2005.

MidAmerićal/Bank fsb *

(Seal)

nn Ryan – Vic∕e President

Rosanne Klingelhofer - Asst. Vice President

* Formerly known as MidAmerica Federal Savings Bank

Batch 1-15

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. FL

MY COMMISSION EXPIRES

Notary Public

OFFICIAL SEAL SANDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/2006

The Cook Colling This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, IL 60515

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 War enville Rd Ste. 500 Downers Grove, l. 60515

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PARCEL 1:

THE SOUTH 20.81 FEET OF THE NORTH 134.95 FEET OF THE EAST 58.0 FEET OF THE WEST 120.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. NOIS.

PARCEL 2:

THE SOUTH 3.18 FEFT OF THE NORTH 28.62 FEET OF THE EAST 15.50 FEET OF THE WEST 31.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JULY 10, 1963 AND RECURDED JULY 15, 1963 AS DOCUMENT 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD DATED FEBRUARY 5, 1964 AND RECORDED MARCH 30, 1964 AS DOCUMENT 19084585 AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO DONALD L. COLKMAN AND LOIS E. VOLKMAN, HIS WIFE DATED FEBRUARY 2, 1964 AND RECORDED JANUARY 24, 1966 AS DOCUMENT 19719157 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE FOLLOWING: THE NORTH 44.52 FEET OF THE WEST 19.00 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 ROUS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, JOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) ALSO: THE EAST 24.0 FEET OF THE WEST 43.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) THE SOUTH 27.99 FEET OF THE EAST 19.0 FEET OF THE WEST 62.00 FEET OF SAID SOUTH 165.81 FEET ALSO THE NORTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE SOUTH 4.30 FEET (EXCEPT) THE WEST 62.0 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE EAST 4.0 FEET (EXCLA) THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 66.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALSO THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120.00 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID).