OFFICIAL CC THIS INSTRUMENT PRE

AND AFTER RECORDING MAIL TO:

**KELLY SCOTT** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE **ATTN: PAYOFFS** MIAM SBURG, OH 45342

SHELVIE SCALES PO Data: 03/03/2005

PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF (VF)OSE IN OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0509522111

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/05/2005 08:15 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHELVIE SCALES, AN UNMARRIED MAN

to MILLENNIUM PLUS MORTGAGE dated O:tober 23, 2002 calling for the original principal sum of dollars (\$137,500.00), and recorded in Mortgage Record 2946, page 11 and/or instrument # 0021213602, of the records in the office of the Recorder of **COOK** County, **ILLINO'S**, more particularly described as follows, to wit:

4232 OAKWOOD LN, IL - 60443

Tax Parcel No. 31-22-213-035-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporat a hand and seal by its proper officers, they being thereto duly authorized, this 21st day of March, 2005.

NATIONAL CITY MORTGAGE CO

By

**TERESA ENIX** its

**VICE PRESIDENT** 

0509522111 Page: 2 of 3

## **UNOFFICIAL COPY**

1661332 SHELVIE SCALES

State of <u>OHIO</u> )
County of <u>MONTGOMERY</u> ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>March</u>, <u>2005</u>, personally appeared <u>TERESA ENIX</u>, <u>VICE PRESIDENT</u>, of

## NATIONAL CITY MUSTIGAGE CO

who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

KELLY A SCOTT

15 Clart's Office

KELLY A. SCOTT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 7, 2008

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## UNOFFICIAL C Legal Description

166/332.II

Land in the CITY of MATTESON, COOK, ILLINOIS, described as follows:

LOT 317 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1 ACCORDING TO THE PLAT THEREOF RECORDED OF SAID UNIT NUMBER 1, AS DOCUMENT 18892127) ACCORDING TO THE PLAT THEREOF RECORDED OF SAID UNIT NUMBER 2 ON APRIL 1, 1964 AS DOCUMENT 19087604 ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 31-22-213-025

OAKW OF COOK COUNTY CLOTHES OFFICE Commonly Known As: 42.52 OAKWOOD LANE MATTESON, IL 60443

21213602

File Number: 02-026583