

# UNOFFICIAL COPY



Recording Requested By:  
**HOMEQ SERVICING CORPORATION**

Doc#: 0509522120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2005 08:38 AM Pg: 1 of 2

And When Recorded Mail To:  
**HomeEq Servicing Corporation**  
P O Box 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
MAILCODE #CA3501  
SACRAMENTO, CA 95813-3309  
TINA JACKSON

Loan#: 0083802512 Project ID#: 5,521 Cust#: 740 Date: MARCH 21, 2005

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1996, SERIES 1996-C, 20 BROAD ST. LL-2 NEW YORK NY 10005**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **HOMEQ SERVICING CORPORATION, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$36,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 16, 1996 and recorded on AUGUST 26, 1996, as Instrument No. 96653302, in Book No. ---, at Page No. ---.

Original Mortgagor: **RON REEVES MARRIED TO PAULIETTA L REEVES**  
Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STOPE**  
Property Address: **300 HOLBROOK RD CHICAGO HEI IL 60411**  
PIN# 32-08-110-001

Legal Description: See Attached Exhibit 'A'  
**THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1996, SERIES 1996-C BY HOMEQ SERVICING CORPORATION ATTORNEY IN FACT**

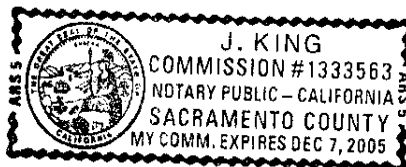
By:   
Linda J. Wheeler, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MARCH 21, 2005, before me, J. King, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J. King



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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN SERENA HILLS UNIT NUMBER 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1957, IN BOOK 495 OF PLATS, PAGE 2, AS DOCUMENT NUMBER 16940581, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96653302