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PHEPARED BY:

INCETON RECONVEYANCE SERVICE

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Cramento, CA 95813-3309

oria Y. Ambeza



Doc#: 0509522232

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2005 09:51 AM Pg: 1 of 1

Loan #: 0322489014

Customer #: 780

RLS #: 988774

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICARDO ABELAR AND LESBIA L. HERRERA

Original Mortgagee: OLYMPUS MORTGAGE COMPANY

Mortgage Dated: AUGUST 23, 2004 Recorder on: SEPTEMBER 10, 2004 as Instrument No.

0425421042 in Book No. --- at Page Nc.

Property Address: 2226 S. ELMWOOD BERWYN IL 60402-

County of COOK, State of ILLINOIS

PIN# 16-30-206-030-0000

Legal Description: LOT 30 IN BLOCK 2 IN GROH AND C'IPISTIAN'S SUBDIVISION OF THENORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER: 16-30-206-030-0000.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ATTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 21, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANI, NA, AS TRUSTEE

Brown, Vice President

State of

CALIFORNIA

County of SACRAMENTO

On MARCH 21, 2005, before me, Gary L. Snyder, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

COMMISSION #1367362 NOTARY PUBLIC -- CALIFORNIA 3 SACRAMENTO COUNTY