



Doc#: 0509522320
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 04/05/2005 02:03 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

Fifth Third Bank, 1000 E 80th Place, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Dennis A Burris and Ellen C Burris, to Fifth Third Bank, in the amount of \$100,000.00, recorded June 16, 2003, as Book 0318, page 11133, Instrument Number 0316711133, Cook County Records, is subordinated to Wells Fargo Home Mortgage, mortgage given by Dennis A Burris and Ellen C Burris, Fifth Third Bank to remain in SECOND LIEN position, to Wells Fargo Home Mortgage, not to exceed the amount of \$134,457.00 that being recorded on June 9, 2004 as Document Number 031609105, Cook County Records.
Dated 3/31/03

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 3612 Jackson Ave, Richton Park, IL 60471
Tax Code: 31-35-108-028

Witnesses

Carey Kohlmeier
Carey Kohlmeier
Laura Mead
Laura Mead

Fifth Third Bank
by: [Signature]
David Zimmerman
Assistant Vice President
1000 E 80th Place
Merrillville, IN 46410

STATE OF INDIANA
County of Lake

On October 20, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman and for said county, who being by me duly sworn, did say that he is the Assistant Vice President of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

ERS# 133895

[Signature]
Valerie L Massey Notary Public
Lake County, Indiana
My Comm. Expires: 02-08-2008

Prepared by and Mail to :
Angelina Moreno
Fifth Third Bank
1000 E 80th Place
Merrillville, IN 46410
841635980

Custom
Recording
Solutions
2550 N Red Hill Ave
Santa Ana, CA 92705

SW
P-2
m-y
J.

UNOFFICIAL COPY

Order ID907306

Loan Number : 708-0022606404

EXHIBIT A LEGAL DESCRIPTION

LOT 115 IN UNIT NUMBER 1 IN FALCON CREST ESTATES, A RESUNDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office