

# UNOFFICIAL COPY

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RELEASE DEED

(ILLINOIS)

Doc#: 0509533070  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/05/2005 09:19 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**KNOW ALL MEN BY THESE PRESENTS**, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FOREST PARK NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 021402, THE PROPERTY AT 5115 W. 25<sup>TH</sup> STREET, CICERO, ILLINOIS. 60408 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 22<sup>ND</sup> Day of AUGUST 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Numbers 0325504133 AND 0325504134, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 11 IN HAWTHORNE LAND IMPROVEMENT COMPANY SUBDIVISION OF ELOCKS 13 AND 14 IN MORTON PARK SUBDIVISION IN THE NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 16-28-223-008-0000  
Address (es) of Premises: 5115 W. 25<sup>TH</sup> STREET, CICERO, IL 60408

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TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 14TH Day of MARCH, 2005.

By Valerie Gibson  
Loan Operations Officer

Attest: Constance E. Considine  
Senior Trust Officer

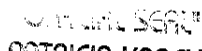
This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, PATRICIA KARCH A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE GIBSON Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14<sup>th</sup> Day of March, 2005.

  
PATRICIA KARCH  
Notary Public  
State of Illinois

Pat Karch  
NOTARY PUBLIC

Commission Expires 01/22/07

Commission expires 1/24/07

RELEASE DEED

FOREST PARK NATIONAL  
BANK AND TRUST CO.  
7348 W. MADISON STREET  
FOREST PARK, IL 60130

TO

FOREST PARK NATIONAL BANK &  
TRUST COMPANY AS TRUSTEE UNDER  
TRUST NUMBER 021402 DATED  
MAY 23, 2002

ADDRESS OF PROPERTY

5115 W 25TH STREET  
CICERO, IL 60804

MAIL TO:

CHARLES J. WILSON  
PEARL A. WILSON  
19 W 133 AVE CHATEAUX NORTH  
OAK BROOK IL 60523