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Doc#: 0509534116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/05/2005 04:49 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to toan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Lakeside Bank, as trustee, under Trust Agreement dated October 2, 2002 and known as Trust Number 10-2434 and Richview, Inc. as Mortgago, and LAKESIDE BANK, as Mortgage on October 3, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 22, 2002, in the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as 0021157392 and 0021157393 Assignment of Leases and Rents. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, at and interest in the Property located at 300-302 West 24th Place, Chicago, Illinois 60616 and legally described as:

Parcel 1: LOT 22 IN BLOCK 8 IN ARCHER ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel 2: LOT 21 IN BLOCK 8 IN ARCHER ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: #17-28-221-029 AND 17-28-221-030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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(_{Bv}	SIDE BAN an J. Box	hnowski, Senior V	ice President				
ACKNOWLE							
(Lender Ackn		ent)					
STATE	OF	ILLINOIS,	COUNTY	OF	COOK	ss.	
This instrum	ent was a ochnowsk My col	acknowledged bef i Senior Vice Promission expires: OF/ICIAL SEAL MELANDA KYWE RY PUBLIC - STATE OF ILL COMMISSION EXPIRES: 12/	ore me this _esident of LAK	4TH ESIDE BA	day of _ ANK, a corpo Mulunul y Public)	APRIL ration, on beh	alf of the corporation.

LENDER: