Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0003648513 -OOL#: RFCSUB59

MERS Phone: 1-888-679-6377 SMITH, JIMMIE

MIN and MERS Phone: 100269610096449349 Assignment Of Mortgage Recording District: Cook

For value received, the undersigned increby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors

and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage dated 11/19/2004 executed by:

Trustor(s)

JIMMIE L SMITH

MARY E SMITH

for NATIONAL CITY MORTGAGE CO recorded グクレリープリ in Book/Volume:

Instrument No.:

of the Official Records of

Cook County, Illinois describing the land therein:

Property Address: 6647 S TALMAN AVE, CHICAGO, IL 6J629

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of 1/31/2005

National City Mortgage Co.

Mortgage Officer

State of Texas County of Dallas

OHIO On 1/19/2005 before me, Robert C. Fuller the undersigned, a Notary Public in and for the State of Texas personally appeared Cheryl Kreutzer, Mortgage Officer of National City Mortgage Co. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

ROBERT C. FULLER Notary Public, State of Texas My Commission Expires December 3, 2006

Robert & Fuller, Notary Public in and for the State of Texas My Commission Expires: 12/3/2006 My County of Residence: Dallas

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0509536605 Page: 2 of 2

## **UNOFFICIAL COPY**

**Legal Description** 

Exhibit "A"

County

of

[Name of Recording Jurisdiction]:

THE NORTH 8.5 FEET OF LOT 2° AND THE SOUTH 21.5 FEET OF LOT 30 IN BLOCK 4, IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

U24303125-01GMO

LOAN# 9614934 US Recordings

Parcel ID Number:

19-24-227-017-0000

which currently has the address of

[Street]

6647 S TALMAN AVE,

CHICAGO

[City], Illinois

60629

[Lip Code]

("Property Address"):