

# UNOFFICIAL COPY

Form LP 1108C  
(Rev. 06/12/2003)

**FILING DEADLINE IS**  
**PRIOR TO 04/01/2006**

**\$150 FILING FEE**

**Submit Typed**  
**Duplicate**



**Doc#: 0509539083**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2005 03:52 PM Pg: 1 of 1

LPR303/23/05:01:8364: 150.00 CK01  
SOSIL C011351 FILED 1108

**DO NOT SEND CASH!**

**SECRETARY OF STATE - STATE OF ILLINOIS**  
**LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT**

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**BENNETT P. APPLGATE**  
**322 S. GREEN STREET, SUITE 412**  
**CHICAGO IL 60607**

Cook County

Limited Partnership Name: **DOUGLASS PARK, L.P.**

Secretary of State's Assigned File Number: **C011351**  
Federal Employer Identification Number: **371465731**  
State of Jurisdiction: **Illinois**

**If Foreign attach a current Certificate of Good Standing**

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:  
**666 DUNDEE ROAD, SUITE 1102**  
**NORTHBROOK IL 60062**

Cook County

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

**DAVID BRINI, PRESIDENT OF BRINI DEVELOPMENT, INC.**  
(Type or Print Name and Title)  
**MEMBER OF BRINSHORE DEVELOPMENT, LLC, MEMBER OF DOUGLASS PARK, LLC, GP**

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO:**  
**Secretary of State**  
**Department of Business Services**  
**Limited Partnership Division**  
**Room 357 Howlett Building**  
**Springfield, Illinois 62756**  
**Telephone: (217) 785-8960**

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