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Doc#: 0509641064

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/06/2005 02:49 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of February 20, 2002 and executed by Edward M. Ciepiela and Elizabeth Ciepiela in the Records office of Cock County, in the State of Illinois, as document number 0020200466; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 6 IN BLOCK 3 IN JAMES COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIF 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI'(10)'S.

Property address: 2915 W. Jackson Blvd., Chicago, IL 60612 P.I.N. 16-13-122-004-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 4th day of November A.D. 2004.

SHOREBANK

SEAL

verified:

⁻0509641064 Page: 2 of 2

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization are no by the Board of Directors of said Association, as their free and voluntary Act and Deco of said Association, for the uses and purposes therein set forth.

Given under my hand and of rotal seal, this 4th day of November, 2004.

61202

"OFFICIAL SEA"

NICOLE D SIMMONS

NOTARY PUBLIC STATE OF ILLINOLS

My Commission From 8 06/29/2005

Notary Public

ShineBanks
Yo WANDA TEER
3401 5. King Dr.
Chicy, IL 60616