

WARRANTY DEED

(Joint Tenants to Individual)

UNOFFICIAL COPY



Doc#: 0509642074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2005 10:15 AM Pg: 1 of 2

200500090(10F3) (BT)

THE GRANTOR(S)

ANDREW AND DEBORAH DRAIN ,
HUSBAND AND WIFE of
122 E 120TH PLACE

(The Above Space for Recorder's Use Only)

of the city of CHICAGO of the County of COOK, State of *Illinois* for and in consideration of TEN DOLLARS (\$10.00) in hand paid,
CONVEY AND WARRANT to THE GRANTEE

LATRELL HARRIS, An unmarried woman
12162 S PRAIRIE
CHICAGO, IL

the following described Real Estate situated in the County of Cook, in the State of *Illinois*, to-wit (SEE REVERSE FOR LEGAL DESCRIPTION)
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General Real Estate Taxes for 2004 and subsequent years; building setback lines; easements for public utilities; terms,
covenants, conditions, and restrictions of record for 2005

Property Index Number (PIN): 20-19-414-030
Address of Real Estate: 6832 S MARSHFIELD Chicago IL 60636

DATED this 23rd day of February, 2005.

Andrew Drain (SEAL)
ANDREW DRAIN

Deborah Drain (SEAL)
DEBORAH DRAIN

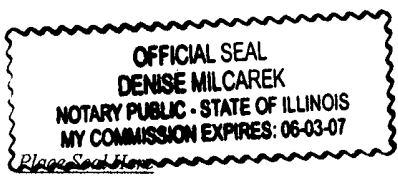
_____ (SEAL)

_____ (SEAL)

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that
ANDREW AND DEBORAH DRAIN personally known to me to be the same persons whose names are subscribed to the foregoing instrument
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary
for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23 day of February, 2005.


Commission expires 6-3 20 07 Denise Milcarek
NOTARY PUBLIC




UNOFFICIAL COPY**Legal Description**

of premises commonly known as 6832 S MARSHFIELD, CHICAGO, IL 60636

LOT 14 IN BLOCK 11 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH ½ OF BLOCK 16, IN SEA'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000155805	REAL ESTATE TRANSFER TAX
	 APR. -5.05		00085.75
	REVENUE STAMP		FP326670

STATE TAX	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000077518	REAL ESTATE TRANSFER TAX
	 APR. -5.05		00171.50
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP326669

PREPARED BY:
LEROY C MAYE JR
161 W HARRISON, SUITE 102
CHICAGO, IL 60605

City of Chicago
Dept. of Revenue
374615
04/05/2005 12:08 Batch 02299 18

Real Estate
Transfer Stamp
\$1,286.25

MAIL TO:

JOSEPH PUTNICK
161 W HARRISON, SUITE 201
CHICAGO, IL 60605

SEND SUBSEQUENT TAX BILLS TO:

LATRELL HARRIS
6832 S MARSHFIELD
CHICAGO, IL 60636