Doc#: 0509646014

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/06/2005 09:46 AM Pg: 1 of 2

## **Full Satisfaction And Release of Mortgage**

First Bank of the Americas 1715 W 47th St., Chicago IL 60609

Loan No 03-00103886

a corporation existing under the laws of the

**United States of America** 

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and COTT CLAIM unto JULIA MONTOYA, INDIVIDUALLY Of the county of COOK and State of **ILLINOIS** right, title, interest, claim or demand vin soever it may have acquired in, through or by a certain Mortgage dated the

27<sup>th</sup>

of SEPTEMBER

, A. D. 2002

, and recorded in the Recorder's office of

COOK County, in the State of

ILLINOIS

in book

of records, on page

, as document No. 0021271087, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of COOK

County, in the State of

, in

of records, on page

, as document No. 0020245366

, to

book

The premises therein described, as follows, to-wit:

LOT 15 (EXCEPT THE WEST: 11.4 FEET THEREOF) AND LOT 16 IN BLOCK 4 IN J.W STEWARTS SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 19-12-325-047-0000

COMMONLY KNOWN AS 3024 W. 54<sup>TH</sup> PL CHICAGO IL 60632

Situated in the CITY

CHICAGO

, County of

COOK

, together with all the appurtenances and privileges thereunto belonging or appertaining State of ILLINOIS

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be CHIEF FINANCIAL OFFICER

Signed to these presents by its RONALD S. THEIS , and attested by its CHIEF LENDING OFFICER , this

16<sup>TH</sup> A.D., 2004 day of **NOVEMBER** ATTEST: ELIZABETI<del>I R</del>ANGEL CHIEF FINANCIAL OFFICER CHIEF LENDING OFFICER STATE OF **ILLINOIS** I. SILVIA PADILLA SS. UNDERSIGNED, A Notary Public COUNTY OF COOK In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH RANGEL Vice President of FBOTA, FKA personally known to me be the FIRST BANK OF THE AMERICAS, 1715 W. 47TH ST., CHICAGO, ILLINO 35 (1609) a corporation, and RONALD S THEIS personally known to me to be the CHIEF F.N.ANCIAL OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this Oth day of January

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY

SONIA MARTINEZ

"OFFICIAL SEAL" SILVIA PADILLA Notary Public, State of Illinois My Commission Exp. 03/01/2005

Notary Public