

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/31/05

Doc#: 0509602124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2005 08:49 AM Pg: 1 of 2

Order Number: 1410 SA3362011

CT OP

1. Name of mortgagor(s): LEE AND GLORIA CROGER
2. Name of original mortgagee: MIDAMERICA BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0501326033
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-32-400-027-1034
Common Address: 18224 MONTANA #76, ORLAND PARK, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CAROLE RYAN
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No. (708) 226-0700

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/31/05 by *[Signature]*
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: CAROLE RYAN
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

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Legal Description:

UNIT NUMBER 76 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 122, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office