GEORGE E. COLE® **LEGAL FORMS** 

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PARTIAL

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using for a particular purpose.



Doc#: 0509603122 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 04/06/2005 02:49 PM Pg: 1 of 3

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STATE OF ILLINOIS	Above Space for Recorder's use only
COUNTY OF COOK SS.	opening the corder's use only
Pursuant to and in court liance with the Il	linois statute relating to mechanics' liens, and for valuable consideration, receipt
whereof is hereby acknowledged, see undersign	ed, ed,
TITO TO NOT	KUCTTON THO
Trustee under Trust No. 1110010	of the claim for lien against Chicago Title Land Trust Co., as
for Two Hundred Ed. 1	of the claim for lien against Chicago Title Land Trust Co., as HSC, LLC, HCRI Illinois Properties, LLC (\$218,564.73)
described property, to-wit:	Live Hundred Sixty Four Dollars Seventy Three Cents
	Dollars, on the following
SEE ATTACHED LEGAL DESCRI	PTION
•	
which claim for lien was filed in the or	
which claim for lien was filed in the office of the Illinois, as mechanics' lien document No. 2011	recorder of deeds or the regisure: of title ofCook
doodincht 140. 0414	210100
remanent Real Estate Index Number(s): 14-1	3-213-002-0000: 1/-18 212 222
Address(cs) of property: 4501 N. Winchest	3=213-002-0000; 14-18-213-003-0000; 14-18-213-004-0000; 3=213-005-0000; 14-18-213-006-0000; 14-18-213-007-0000; er, Chicago, IL 60640
IN WITNESS WHEREOF, the undersign	ed has signature and the signature of th
<b>20</b> <u>04</u>	ed has signed this instrument this 20th lay of December
•	MICHARDA TO
ATTEST:	MICHUDA CONSTRUCTION, INC.
	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
- Josep Myst	By Josep Mark
Secretary	Ву
FOR THE PROTECTION OF THE O	
THE RECORDER OF DEEDS OF	WNER, THIS RELEASE SHOULD BE ELLED WITH
THE CLAIM FOR LIEN WAS EUR	WNER, THIS RELEASE SHOULD BE FILED WITH HE REGISTRAR OF TITLES IN WHOSE OFFICE
This installed	. THIOSE UFFICE

(Name and Address)

MIORDAN DONNELLY

This instrument was prepared by

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## UNOFFICIAL COPY

STATE OF ILLINOIS	$\left.\right\rangle_{\rm SS.}$			
COUNTY OF	<u> </u>			
_		, a notary	y public in and for the	county in the state
aforesaid, do hereby certify that known to me to be the same persor this day in person, and acknowledg act. for the uses and purposes there	whose name is ed that he signe in set forth	subscribed to the for d and delivered the s	egoing instrument, ap aid instrument as his f	peared before me ree and voluntary
Given under my hand and of	fficial seal this	day of	20	
			Notary Pub	lic
STATE OF ILLINCIS  COUNTY OF COOK	SS.	, a notary	public in and for the	county in the state
aforesaid, do hereby certify that	Josef Michu	da, Executive \	/ice	president
ofMichuda Constructiona.	Inc. ar 11	linois	XXXXXXX	corporation, and
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	secretary of said C	orporation, personally	y known to the to be
the same persons whose names are	e subscribed to t	he (or going instrum	ent as such CACCO	HOE CICE
president ************************************	<b>KXXXXXXX</b> X	etaryxxxsychtvely, a	ppeared before me th	as day in person and
acknowledged that they signed ar	nd delivered the	said instrument as th	neir own free and volu	intary act and as the
free and voluntary act of said Co	rporation, for th	he uses and purposes	Therein set forth; X2000	X <b>ITNE XXIU</b> XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Sparked Angeles	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	A A WALLAND OF THE A	vvvvvvvvvvvvXXXXXX
WYVYYYYYYYYYYXXXXXXXXXXXXXXXXXXXXXXXXXX	KAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XX or poration to said	THE CAP APPLY OF THE PARTY OF T	AAAAAAAAAAA
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	AN VANATAR	BAR SEA BARKE	<del>¥ŏĭumary</del> schöfsald	Corporation; for the
WANTE WATER STATE OF THE STATE	XX.		$O_{\infty}$	<b>20</b> <sup>04</sup> .
GIVEN under my hand	and official sea	this day	VI	
			Notary P	ıblic

OFFICIAL SEAL DEBORAH SUESS

NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:09/09/05

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## LEGAL DESCRIPTION

LOTS 1, 2 AND 3 OF SAMUEL BROWN JR.'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 14 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1 AND 2 IN FELIX CANDA'S RESUBDIVISION OF LOT 15 IN BLOCK 14 IN RAVENSWOOD AFORESAID, TOGETHER WITH PART OF LOTS 16, 17, 18, 19 AND 20 AND PART OF VACATED NORTH WINCHESTER AVENUE ADJOINING LOTS 17 AND 18 IN BLOCK 14 IN RAVENSWOOD AFORESAID TAKEN AS A TRACT DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00°07'32" WEST ALONG THE EAST LINE OF SAID TRACT 351.45 FEET TO EASTERLY EXTENSION OF THE NORTH FACE OF A ONE STORY BRICK BUILDING; THENCE NORTH 89258'54" WEST ALONG SAID EXTENSION AND THE NORTH FACE OF SAID BUILDING 134.35 FEET TO THE WEST FACE OF SAID ONE STORY BRICK; THENCE SOUTH 00°07'01" EAST 107.40 FEET; THENCE SOUTH 89°46'32" WEST 48.08 FEET; THENCE NORTH 00°01'39" EAST 25.42 FEET; THENCE SOUTH 89°44'43" WEST 54.88 FEET; THENCE SOUTH 0 )°00'17"WEST 76.94 FEET; THENCE SOUTH 89°59'43" EAST 55.03 FEET TO THE EAST LOF OF NORTH WINCHESTER AVENUE; THENCE SOUTH 00°07'32" EAST ALONG SAID FAST LINE 192.13 FEET TO THE SOUTHWEST CORNER OF LOT 1 OF SAMUEL BROWN JR.'S SUBDIVISION AFORESAID; THENCE NORTH 90°00'00" EAST ALONG THE SOUTH LINE OF LOTS 1, 2 AND 3 IN SAMUEL BROWN JR.'S SUBDIVISION AFORESAID 152.39 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 44.55 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VFRT CALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST COKNER OF SAID TRACT; THENCE NORTH 00°07'32" WEST ALONG THE EAST LINE OF SAID TRACT 246.45 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°07'32" WEST ALONG THE EAST LINE OF SAID TRACT 105.00 FEET TO EASTERLY EXTENSION OF THE NORTH FACE OF A ONE STORY BRICK BUILDING; THENCE NORTH 89°58'54' WAST ALONG SAID EXTENSION AND THE NORTH FACE OF SAID BUILDING 104.35 FEET TO THE WEST FACE OF SAID ONE STORY BRICK; THENCE SOUTH 00°07'01" EAST 105 44 FEET; THENCE SOUTH 89°46'32" EAST 104.36 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

Address of premises: 4501 North Winchester, Chicago, Illinois 60640