

UNOFFICIAL COPY

WARRANTY DEED
STATUTORY (ILLINOIS)



Doc#: 0509604209
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2005 10:47 AM Pg: 1 of 2

RTC41566 10f2
THE GRANTOR, ABRAHIM BATSHON ,
MARRIED to Jennifer Batshon, of the City/Village of
ORLAND PARK, County of Cook, State of Illinois,
for and in consideration of Ten Dollars and other good
and valuable consideration in hand paid, CONVEYS
and WARRANTS to SAMUEL SHIPMAN,
BEVERLY SHIPMAN, AND WALTER
SHIPMAN ; of FRANKFORT Illinois,
not as tenants in common, but as JOINT TENANTS
with right of survivorship, the following described
Real Estate situated in the County of Cook, in the
State of Illinois, to wit:
(See Legal description Attached)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 27-31-404-021-1003 ✓

Address of Real Estate: 11545 SETTLERS POND WAY, ORLAND PARK, ILLINOIS 60467

UNIT # 1C

DATED this 30TH day of March, 2005.

[Signature]
ABRAHIM BATSHON, Grantor

[Signature]
Jennifer Batshon

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ABRAHIM BATSHON and Jennifer Batshon, Married to each other, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of March, 2005.

Commission expires 4-8-07

[Signature]
Notary Public



This instrument was prepared by Patrick G. Drury 8938 S. Ridgeland; Suite 103; Oak Lawn, IL 60453

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

TIM GALLAGHER
Room 2024
~~CHGO IL~~
134 N. LA SALLE
CHGO IL 60602

BEVERLY SHIPMAN
11545 SETTLERS POND WAY
UNIT 1C
ORLAND PARK IL 60467

21C

UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 11545 1C OF THE PRESERVE AT MARLEY CREEK PHASE II CONDOMINIUM, RECORDED DECEMBER 17, 2002 AS DOCUMENT 0021401505, AS AMENDED FROM TIME TO TIME, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 257 AND 285 IN PRESERVE AT MARLEY CREEK- PHASE 5, A PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 99897433, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 107, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021401505, AS AMENDED FROM TIME TO TIME, AND AS ASSIGNED BY DEED.

STATE TAX

STATE OF ILLINOIS

APR. - 4.05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000077378

REAL ESTATE TRANSFER TAX
00200.00
FP 326669

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX

APR. - 4.05

REVENUE STAMP

0000755666

REAL ESTATE TRANSFER TAX
00100.00
FP 326670