

UNOFFICIAL COPY



Doc#: 0509605102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2005 10:49 AM Pg: 1 of 2

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

409988

Property of Cook County Clerk's Office

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **SUBURBAN BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF SUBURBAN BANK AND TRUST COMPANY, ATUTA DATED JULY 18, 2003 A/K/A TRUST #74-3347**, 10312 South Cicero Avenue, Oak Lawn, Illinois, its representatives and assigns, all the right (title) interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS** bearing date the 15th day of **October, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document **0330135040 AND # 0330135101** and to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

J

Unit 4A and Parking Unit P-18 together with its undivided percentage interest in the Common Elements in Skokie Center Condominium as delineated and defined in the Declaration recorded as Document Number 0414834067, in Section 28, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

5215 Galitz, Unit 4A
Skokie, Illinois 60076

PIN 10-28-111-043-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 30th day of March, 2005

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT

Judith A. Dillon
JUDITH A. DILLON, VICE PRESIDENT

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

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STATE OF ILLINOIS)

) ss
COUNTY OF COOK)

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

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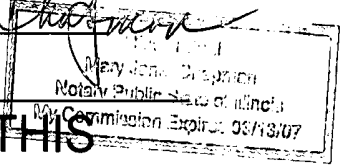
Given under my hand and official notary seal, this 30th day of

March, 2005

Notary Public

Mary Jane Chapman

Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655