

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

424208 215

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0509605334
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2005 03:31 PM Pg: 1 of 2

Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the
indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

EARL AND VIVIAN CARTER
(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT
 may have acquired in, though or by a certain Mortgage
bearing the dated June 2, 1994 and recorded July 12, 1994 in the Recorder's Office of Cook County,
in the State of Illinois, in book xx of records on page xx as document(s) No.94-605862
to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

THE SOUTH 11 INCHES OF LOT 3 AND ALL OF LOT 4 IN HENRY J. BLUHM'S SUBDIVISION IN THE SOUTH
1/2 BLOCK 1 AND RESUBDIVISION IN THE NORTH 1/2 OF BLOCK 1 IN CROSBY'S SUBDIVISION OF THAT
PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE
SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 25-05-403-042-0000

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY

TO

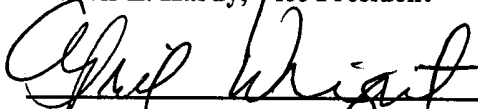
RELEASE DEED

Permanent Real Estate Index Number(s): 25-05-403-042-0000

Address(es) of premises: 9113 SOUTH CARPENTER CHICAGO, ILLINOIS 60620

Witnessed handed and sealed, this: "MARCH 24, 2005


Marvis L. Hardy, Vice President


April Wright, Loan Operations Officer

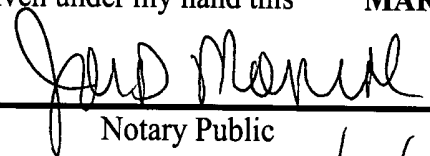
State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis L. Hardy and April Wright, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice President and Loan Operations Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this MARCH 24, 2005


Notary Public

Commission Expires 03/03/08

