## **UNOFFICIAL COPY**



Doc#: 0509606047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 09:07 AM Pg: 1 of 2

RELEASE

PIN NUMBER: TBD

LOAN NUMBER: 0083960914

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAG! EXECUTED BY NOEL BAKER

TO GREENPOINT MCRTGAGE FUNDING, INC. BEARING THE DATE 05-13-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0413447083 AND FURTHER AFSICNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS. WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCLARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 03-25-07

PROPERTY ADDRESS: 2901 N FAIRFIELD CHICAGO IL 60618

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO

GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE VICE PRESIDENT

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 16, 2005

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MARCH 25, 2007

AFTER RECORDING RETURN TO: NOEL BAKER P.O. BOX 47501 CHICAGO, IL 60647

\*PREPARED BY: Edmae Cline

DS120/ENC-020299



MORTGAGE

004337430

ORDER NO.: 1301 004337430 GITL

# 10839160914

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA LOAN POLICY (REV. 10/17/92)

**LEGAL DESCRIPTION** 

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2901 NORTH FAIRFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0336544206, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-1, AND STORAGE SPACE NO. S-1, LIMITED COMMON ELEMENTS, AS SET FORTH AND RAG.
DECLA.

SOLUTION OF COLUMN CLOTHES OFFICE DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

GTF72A1.02/00 LB

LXÇ 05/27/04 11:21:38