

UNOFFICIAL COPY



Doc#: 0509606048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2005 09:07 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 25-27-109-015-000

LOAN NUMBER: 0200811230

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MAPLE HOWARD

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 12-27-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0436235014 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 03-01-05

PROPERTY ADDRESS:
12345 S LOWE
CHICAGO IL 60628

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUDNING, INC.

LINDA STORY-DAW
VICE PRESIDENT

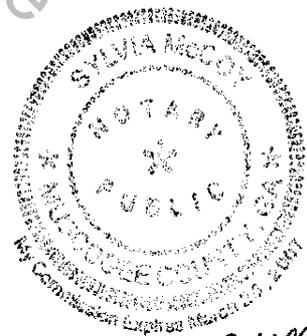
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 16, 2005

SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
MAPLE HOWARD
10111 S. VERNON
CHICAGO, IL 60628

PREPARED BY: Edmae Cline
DS120/ENC-020299



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0200811230**LEGAL DESCRIPTION RIDER**

LOTS 23, 24, AND 25 IN BLOCK 1 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED FEBRUARY 6, 1893, AS DOCUMENT 1812013, ALL IN COOK COUNTY, ILLINOIS.

PIN: 25-28-303-026
PROPERTY: 12345 S. LOWE, CHICAGO, IL

LOTS 21 AND 22 IN BLOCK 1 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED FEBRUARY 6, 1893, AS DOCUMENT 1812013, ALL IN COOK COUNTY, ILLINOIS.

PIN: 25-28-303-027
PROPERTY: 12353 S. LOWE, CHICAGO, IL

THE SOUTH 14 FEET OF LOT 3, ALL OF LOT 4, AND LOT 5 (EXCEPT THE SOUTH 4 FEET) IN BLOCK 3 IN O'TOOLES CALUMET CENTER SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-15-414-012
PROPERTY: 11008-10 S. VERNON, CHICAGO, IL

THE SOUTH 5 FEET OF LOT 30, ALL OF LOTS 31, 32, 33 AND 34 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 1 IN O'TOOLES CALUMET CENTER SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-15-112-020; 25-15-412-021; 25-15-412-022
PROPERTY: 11009-17 S. VERNON, CHICAGO, IL

THE SOUTH 7 FEET OF LOT 42 AND ALL OF LOT 43 AND 44 IN BLOCK 1 IN O'TOOLES CALUMET CENTER SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-39-41 S. VERNON/ 438-440 E. 110TH PLACE, CHICAGO, IL