UNOFFICIAL COPY



Doc#: 0509606054 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 09:07 AM Pg: 1 of 2

RELEASE

PIN NUMBER: TBD

MCCARI

PATRÍCIA D.

VICE PRESIDENT

0083960906 LOAN NU LER:

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGACF EXECUTED BY NOEL BAKER

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE J5-13-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0413447082 AND FURTHEP ASSIGNED TO AS JOCIMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER F.IS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 03-09-05

PROPERTY ADDRESS: 2901 N FAIRFIELD CHICAGO IL 60618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVAN UNDER MY HAND AND OFFICIAL SEAL MARCH 16, 2005

TĂ MCCOY NOTERY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:

NOEL BAKER

P.O. BOX 47501

CHICAGO, IL 60647

PREPARED BY: Edmae Cline DS120/ENC-020299

OLICY NO.: 301 004337430 ORDER NO.: 1301 004337430 GITL

#008396490Le

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2901 NORTH FAIRFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0336544206, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: TXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-1, AND STORAGE SPACE NO. S-1, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SATO DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLIN013

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

GH72AL 02/00 1.B

LXC 05/27/04

11:17:55