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Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
JOSEPH Y SLIWO
8630 WAUKEGAN RD #118
MORTON GROVE, IL 60053



Doc#: 0509606091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2005 10:17 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 18051631 "SLIWO" Lender ID: 537BTDBC/13175708 Cook, Illinois
MERS #: 100122200000861853 LPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOSEPH Y. SLIWO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 04/08/2004 Recorded: 05/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 12604350, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

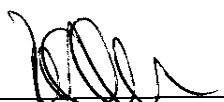
Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 10-19-109-045-1006

Property Address: 8630 WAUKEGAN RD #118, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS
On March 29th, 2005

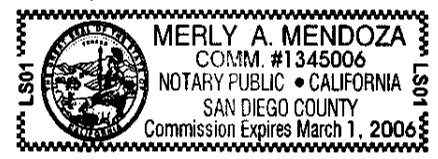
By: 
REBECCA AKER, Assistant Secretary



STATE OF California
COUNTY OF San Diego

On March 29th, 2005, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared REBECCA AKER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

S-Y
P-2
M-Y
M.P.

18051631

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EXHIBIT 'A' LEGAL DESCRIPTION

PARCEL 1:

UNIT 118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORTON GROVE ESTATES CONDOMINIUM BUILDING B-1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2808637, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FILED AS DOCUMENT NUMBER LR2789908 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office