UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0603312497



Doc#: 0509606186

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 02:23 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JESSICA**YOUNGLING to Washington Mutual Bank, FA bearing the date 10/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Fage as Document Number 0021245354

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illings; as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 3 EAST 51ST ST LA GRANCE IL 60525
PIN# 18-09-217-037-0000

dated 03/31/2005 WASHINGTON MUTUAL BANK, FA

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/31/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on belialf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public Commission expires: 07/30/2007 MARY JO MCGOWAN
N Any Public State of Florida
My Communician Exp. July 30, 2007
20, 70 0238404
Bonded through (800) 432-4254
Florida Argan Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3441844

RCNIL1

5-4 p-2

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 1 IN DELF RESUBDIVISION OF LOTS 7 TO 13, BOTH INCLUSIVE, AND THE PART OF ALLEY VACATED ACCORDING TO ORDINANCE NO. 0-64-2 AS AMENDED BY ORDINANCE NO. 0-65-19, LYING SOUTH OF THE NORTH LINE OF SAID LOT 13, EXTENDED EAST, ALL IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF PARCEL 1, PARCEL 1 BEING DESCRIBED AS FOLLOWS: THE NORTH 46 FEET OF THE SOUTH 51 FEET (EXCEPT THE EAST 19 FEF THEREOF) AND (EXCEPT THE WEST 20 FEET THEREOF) OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF AFORESAID PARCEL 1; 21.35 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL, 46 FEET TO A POINT IN THE NORTH LINE OF PARCEL 1: THENCE EAST ALONG THE NORTH LINE OF PARCEL 1, 16.15 FEET; THENCE SOUTH ALONG A STRAIGHT LINE PASSING THROUGH CENTER OF PARTY WALL, 46 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 1, THAT IS 37.57 EAST OF THE SOUTHWEST CORNER OF SAID PARCEL 1, THENCE WEST 16.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 9 FEET OF THE SOUTH 27 FEET OF THE WEST 18 FEET OF THE NORTH 31 FEET OF THE SOUTH 137 FEET OF THE EAST 63 FEET OF AFORESAID LOT 1.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BEYJEFIT OF PARCELS 1 AND 2, AFORESAID, AS SET FORTH IN THE DECLARATION OF FASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 29, 1965 AND RECORDED SEPTEMBER 23, 1965 AS DOCUMENT 19596723 BY DEED FROM OAK BROOK BANK, AS TRUSTEE UNDER TRUST NO. 8-1421 FOR INGRESS AND EGRESS. SOM CO

PARCEL ID NUMBER: 18-09-217-037-0000

3 EAST 51ST STREET UNIT #3 COMMONLY KNOWN AS:

LA GRANGE PARK, IL 60526