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Doc#: 0509606117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2005 11:15 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

255864

Prepared by: CHAITANYA JAMKHEDKAR
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 33169913 0227 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 26, 2003 and executed by ROGELIO SANCHEZ AND ESPERANAZA SANCHEZ, as Mortgagor(s), in the amount of \$ 228,500.00, and recorded on 10-6-2003, in Book 0327939081 at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 40 IN SCHUMACHER, GNAEDINGER AND COMPANY'S WARREN PARK ADDITION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION :

Commonly known as: 1401 S 57TH AVENUE, CICERO, ILLINOIS

Tax ID #: 16-20-222-001-0000

Dated: FEBRUARY 10, 2005

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S NO
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR BNC
MORTGAGE, INC.**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 10, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007