

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0509608050  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/06/2005 09:08 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 8-21-03 A/K/A TRUST# 03-2562** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 16, 21, 16, 21 of **AUGUST, APRIL, AUGUST, APRIL 2004, 2004, 2004, 2004** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0423131036, 0415529150, 0423131037, 0415529151** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 11 IN BLOCK 1 IN BOULEVARD SUBDIVISION OF THE SOUTH QUARTER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s) **24-17-406-022-0000**

Address(es) of Premises : **11048 S MENARD AVENUE, CHICAGO, ILLINOIS 60641**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 09 DAY OF NOVEMBER, 2004

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ENTERPRISE LAND TITLE, LTD.

FS16473

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGALS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of NOVEMBER, 2004

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Record & Return to:  
State Bank of Countryside  
6734 Joliet Road  
Countryside, IL 60525

Notary Public for Cook County Clerk's Office