

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0509613162  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2005 01:37 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 9    Loan No. 50050026

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CATHERINE R ENGLAND, AS TRUSTEE OF "CATHERINE R. ENGLAND TRUST" DTD 5-30-96

1215 WATLING RD, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of February, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97-200915, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTHEASTERLY 75 FEET OF LOT 73 AND THE SOUTHWESTERLY 25 FEET OF LOT 74 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SW 1/4 OF SECTION 19, AFORESAID, (EXCEPT THE W 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE S 25 FEET FOR HIGHWAY) AS SHOWN ON PLAT RECORDED JULY 10, 1930 AS DOCUMENT 10,701,276 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-19-308-014

Witness hands and seals, March 31, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 31, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darks*  
Karen M. Darks, Notary Public

Please mail recorded document to:

FREDERICK OR CATHERINE ENGLAND  
1215 WATLING  
ARLINGTON HEIGHTS, IL 60004



This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-y  
P-1  
M-y  
M.P.