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Doc#: 0509613132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2005 01:31 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100157198

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **HARRIS TRUST & SAVINGS BANK F/K/A HARRIS BANK PALATINE, N.A. F/K/A SUBURBAN NATIONAL BANK OF PALATINE F/K/A PALATINE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF HARRIS BANK PALATINE, N.A. F/K/A SUBURBAN NTL BANK OF PALATINE F/K/A PALATINE NATIONAL BANK U/T/A DATED 3-10-78 & KNOWN AS TRUST NUMBER 2464 104 BARRETT LANE, SCHAUMBURG, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of December, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0401442323**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2034 IN LANCER SUBDIVISION UNIT NUMBER 20, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-27-210-012
Witness hands and seals, March 30, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 30, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

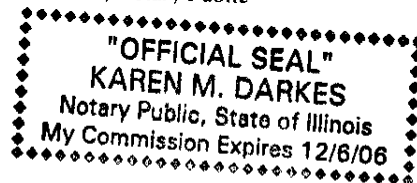
Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MICHAEL OR CATHERINE OH
104 BARRETT LANE
SCHAUMBURG, IL 60193

Karen M. Darkes
Karen M. Darkes, Notary Public



This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y
P-1
M-Y
M.P.