WHEN RECORDED, MAIL TO: TOWNSTONE FINANCIAL INC. 325 W. HURON SUITE 712 CHICAGO, ILLINOIS 60610



Doc#: 0509614058 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/06/2005 08:20 AM Pg: 1 of 3

Order No. 1409-ST5072216 Escrow No. 1409-ST5072216 Loan No. 501199121

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CARTAIN MORTGAGE EXECUTED BY TERESA K. CHUNG , AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

oung and bearing the date of the and recorded either a concurrently herewith; or on March 30, 2005 in book as Instrument No. , in the Official Records in the Recorder of Deeds of GOOK page County, , describing land therein as: ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 14-28-114-056-1058 0509614057

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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STATE OF ILLINOIS COUNTY OF COOK

SS.

on March 30th, 2005 before me,

(E()

personally appeared Barry Sturner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their (igi ature(s) on the instrument the person(s), or the entity up in behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature

"OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2004

(This area for official notarial seal)

TOWNSTONE FINANCIAL INC., AN ILLINØÍS CORPORATION

MN 100037506011991214 MLR5 Phone: 1-888-679-6377

TOPH'S OFFICE

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5072216 SNC

STREET ADDRESS: 2828 NORTH BURLING UNIT 418 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-114-056-1058

LEGAL DESCRIPTION:

UNIT 418 IN THE 2828 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35 AND 36 ALL IN L. S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260481, TOGETHER WITH ITS UNDLY DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03/30/05

LEGALD

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