Document Prepared By: ILMRSD-5 UND FFICIAL COPY

RONALD E. MEHARG

1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM

Reference #: 708-0133290221



Secondary Reference #: 20050416 (R045)

PIN/Tax ID #: 15-08-101-014-0000

Property Address:

**78 S. 52ND AVENUE** BELLWOOD, IL 60104



Doc#: 0509615161

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/06/2005 02:17 PM Pg: 1 of 1

## MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and stull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): IVAN PEREZ AND LETICIA PEREZ, MUSBAND AND WIFE

Original Mortgagee: EQUITY MORTGAGE CORP., AN ILLINOIS CORPORATION

Loan Amount: \$171,000.00

Date of Mortgage: 10/24, 2003

Date Recorded: 12/12/2003

Document #: 0334642180

Comments:

Legal Description: LOT 11 IN CASTLE HOMES ADDITION TO BELL WOOD, A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 AND THE NORTH EAST 1/4 OF FRACTIONAL NORTH WEST 1/4 OF FRACTIONAL SECTION 8r TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 04/01/2005.

Wells Fargo Bank, N.A., successor by in reger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

VICE PRES. LOAN DOCUMENTATION

On this date of **04/01/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County** My Comm. Expires June 14, 2008