Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM

Reference #: 708-0012005435

Secondary Reference #: 20550429 (R048) PIN/Tax ID #: 08-08-401-(15°-1041

Property Address:

1820 W SURREY PARK LN ARLINGTON HEIGHTS, IL 60035 Doc#: 0509615171

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 02:23 PM Pg: 1 of 2

MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment of full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor oy merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES A. CROMIE AND KAREN L CKOMIE, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORT (AGF, INC.

Loan Amount: **\$121,000.00** 

Date of Mortgage: 11/5/2002

Date Recorded: 12/9/2002

Document #: 0021355140

Comments:

Legal Description: UNIT 1820-1-A AS DELINEATED ON A PLAT OF SURVEY OF ALL OR PORTIONS OF ONE OR MORE LOTS IN SURREY PARK PLANNED DEVELOPMENT, A SUBDIVISION IN SECTION 8. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXPIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 25, 1973 AND KNG V/N AS TRUST NUMBER 4813, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22889749, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD FURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SYUCH AMENDEDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMEND TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/01/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home

Mortgage, Inc.

JESSICA LÆETE

VICE PRESILØAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

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## **UNOFFICIAL COPY**

State of **GA**County of **FULTON** 

On this date of 04/01/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Orace Public:

DIANNE MISKELL Proberty of Coot County Clert's Office Notary Public - Georgia **Fulton County** 

Notary Public: