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Cook County Recorder of Deeds
Date: 04/06/2005 08:37 AM Pg: 1 of 4

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APN: 16-12-217-001

SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

S-Y
P-~~4~~
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M.P.

UNOFFICIAL COPY**SUBORDINATION OF LIEN**

Prepared by: (Illinois)

Brian K. Engel
 Mail to: Harris Trust & Savings Bank
 3800 Golf Rd, Suite 300
 P.O. Box 5036
 Rolling Meadows, IL 60008

ACCOUNT # 29-6100132391

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 12TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00111/4063 made by MARIO JOBBE AND BETH A. JOBBE, BORROWER(S) to secure an indebtedness of **THIRTY-FOUR THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

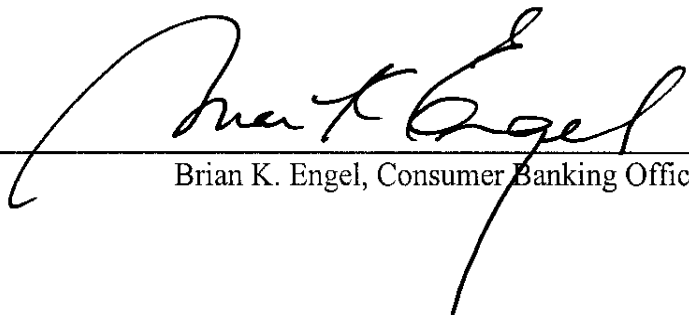
Permanent Index Number(s): 06-12-217-001

Property Address: 2455 W. OHIO #14W, CHICAGO, IL 60612

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29 day of February, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 042364159*, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED EIGHTEEN THOUSAND, TWO HUNDRED NINETY-SEVEN and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. Recorded 3/26/04

DATED: AUGUST 23, 2004



Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 23rd day of AUGUST, 2004.

Melissa Luszowiak

Melissa Luszowiak, Notary

Commission Expires December 3, 2007

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

~~Mail To:~~
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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Order ID1484388

Loan Number : 708-0038664868

EXHIBIT A LEGAL DESCRIPTION

ALL THE FOLLOWING
DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK
AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 14W IN SMITH PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 TO 22 (EOTH INCLUSIVE) AND THE VACATED ALLEY LYING SOUTH OF AND
ADJACENT TO LOT 18 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN
WRITGHT AND WEBSTER'S SUBDVISION OF THE NORTHEAST 1/4 OF SECTION 12,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 23, 1998 AS
DOCUMENT NO. 08170139; EXHIBIT "D" TO THE FIRST AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 16, 1999 AS
DOCUMENT NO. 99575489; EXHIBIT "B" TO THE SECOND AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 1999 AS
DOCUMENT NO. 09165389 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

APN: 16-12-217-001

Cook County Clerk's Office