

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0916937346



Doc#: 0509616159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2005 02:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ARIE DEJONG AND JAIME REICH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS A NOMINEE FOR NETWORK FUNDING, L.P.** bearing the date 07/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320949050

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1450 W. GRANVILLE AVE. APT# 2E CHICAGO, IL 60660
PIN# 14-05-111-037-1002

dated 03/23/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

CHRIS JONES VICE PRESIDENT

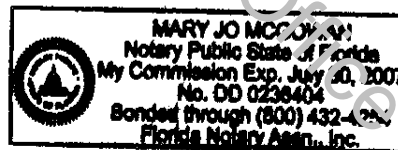
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/23/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 3431262 CJ348114 100056300245306092 MERS PHONE
RCNIL1

S-X
P-2
M-X
M.P.

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Loan No: 0916937346

'EXHIBIT A'

UNIT 1450-2 IN THE 1450 GRANVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 62 IN EDGEWATER PARK, IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24742029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office