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Doc#: 0509617012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2005 08:38 AM Pg: 1 of 2

RECORDING REQUESTED BY/  
WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY, INC.  
RELEASE DEPARTMENT  
7500 W. JEFFERSON BLVD.  
FORT WAYNE, IN 46804  
260-459-5369  
474233  
ALANIS, ALBERTO

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage  
Original Mortgagor: ALBERTO ALANIS, UNMARRIED TO AND BENITA ALANIS, MARRIED  
Original Mortgagee: UNION FEDERAL BANK OF INDIANAPOLIS  
Dated: 6/23/03

Date Recorded: JANUARY 20TH, 2004  
Book:  
Page:  
Document/Instrument: 0402019125  
Property Address: 8048 S KENTON AVE, CHICAGO  
PIN #: 19-34-108-035-0000  
Legal Description:  
SEE ATTACHED LEGAL  
County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 17TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: Debra K. Carpenter  
DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came DEBRA K. CARPENTER, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 17TH day of FEBRUARY, 2005.

Patricia I. James  
PATRICIA I. JAMES, Notary Public  
Resident of Allen County, Indiana  
Expires: MAY 31, 2012



Syes  
P-2  
S-1  
M yes  
CE

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2174233

LOT 128 IN SCOTTSDALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8048 S. KENTON AVE., CHICAGO, IL 60652

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