## **UNOFFICIAL COPY**



0509617018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 08:42 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

LIBERT	Y BANK	FOR SAN	/INGS		
7111 W	FOSTER	AVE, &	I/CAGO,	IL 6065	6-1988

Loan No. 28-319095-6

a corporation existing under the law of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surrest one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, ROBERT M ADAMS AND LAURA LEE NELSON, HUSBAND AND CONVEY, RELEASE and QUIT CLAIM unto WIFE AND JEROME HARTMANN, DIVOLCED NOT SINCE REMARRIED

, all the right, title, interest, claim or demand whatsoever ILLY OIS COOK and State of of the County of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage late. August 29, 2001 of records, on page COOK County, in the State of ILLINOIS , in book Office of , and recorded , and a certain Subor lination Agreement dated 0010850263 , as document No. COOK County, in the State of ILLP GIS of records, on , in book in the Recorder's Office of . and recorded dated , and a certain , as document No. page County, in the State of LLINOIS , in book in the Recorder's Office of , to the premises therein described, as follows, to-wit: , as document No. of records, on page

LOT 7 (EXCEPT THAT PART LYING NORTHEASTERLY OF THE LINE PAPALLEL TO AND 30 FEET SOUTHWESTERLY AT RIGHT ANGLES TO NORTHEASTERLY LINE OF SAID LOT) IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 14-07-105-001

COMMONLY KNOWN AS: 2318 W BERWYN CHGO IL 60625

**ILLINOIS** , together with all COOK and State of , County of CHICAGO CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

**FORM 3005** 

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its **ASSISTANT** Secretary, this 4TH **FEBRUARY** A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY DIPESEK

personally known to me to be a. VICE President of

LIBERTY EAR FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT

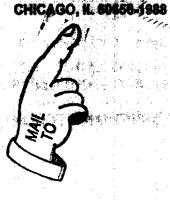
Secretary of said corporation, and person live known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporatio and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said exporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes usein set forth.

GIVEN under my hand and Notarial Seal this

of FEBRUARY

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE



"OFFICIAL SEAL" JOHN (, PRISLEN Notary Public, State of Illinois My Commission Expi es 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**